

MEMORANDUM

City Hall

City of Los Angeles

Los Angeles, CA 90012

Attention: Patrice Lattimore

Honorable Members of City Council

To: The Honorable Eric Garcetti

Mayor of Los Angeles

City Hall

Los Angeles, CA 90012 Attention: Mandy Morales

From: Leela Kapur, Chief of Sta

Michiko Reyes, Budget Director

Janette Flintoft, Director of Grants Operations

Date: July 16, 2018

Cc:

Re: FY 2018 – 20 Prop. 56 CA Healthcare, Research and Prevention Tobacco Tax Act

of 2016 Grant Award

Transmitted herewith for Mayor and City Council consideration is a new grant award totaling \$5,515,140 for FY 2018-20 to address illegal sales of tobacco products to minors in partnership with LAPD. Funding originates from the Prop. 56 CA Healthcare, Research and Prevention Tobacco Tax Act of 2016, which is administered by the California Attorney General's Office through a competitive grant process.

Through new resources, the City of Los Angeles (led by the Los Angeles City Attorney's Office in partnership with the Los Angeles Police Department) will address local youth centered, tobacco-related issues through its seminal initiative entitled LA DATA (Decreasing Adolescent Tobacco Access). Under the direction of a multi-agency task force, LA DATA will feature aggressive tobacco retailer enforcement, illegal hookah lounge enforcement/abatement, a tobacco retailer diversion program, and widespread outreach regarding unlawful tobacco sales to youth. Strategies will also be developed and implemented to address the alarming increase in youth usage of e-cigarettes such as devises manufactured under the name of JUUL and PAX. In addition, a multi-media youth tobacco and e-cigarette awareness campaign involving online, television, radio and print outreach will be developed.

LA DATA Project goals will entail:

- 1. Establishing a multi-agency DATA Task Force
- 2. Increasing Penal Code (PC) section 308 (underage youth tobacco and e-cigarette sales) enforcement
- 3. Increasing illegal hookah lounge enforcement and abatement
- 4. Creating new enforcement pathways involving diversion
- 5. Increasing youth anti-tobacco outreach and updating curriculum to include new ecigarette devices such as JUUL and PAX.
- 6. Improving data collection and evaluation of enforcement activities

Measurable outcomes will include:

- 1. # of task force participants and agencies, task force meetings, task force operations, and policy objectives identified and advanced.
- 2. # of roll-call trainings by LAPD and TEP on PC 308 and tobacco-related laws.
- 3. # of PC 308 undercover decoy operations, arrests, and retailers brought into compliance;
- 4. # of PC 308 cases diverted, filed, and disposition rates.
- # of outreach attempts with unlawful hookah lounge business owners, task force operations, and unlawful venues brought into compliance through filings and abatements.
- 6. # of resources developed to support school administrators, faculty, parents, and students participating in strategies to address unlawful tobacco sales and to decrease youth uptake of tobacco and e-cigarettes.
- 7. # of retailers referred to LACA's new tobacco-specific diversion program, participant completion rates, and participant recidivism rates.
- 8. # of tobacco outreach strategies developed and disseminated.

To carry out the increased duties and functions in partnership with the Los Angeles Police Department, an Administrative Coordinator I, Deputy City Attorney II, and Investigator III will be added to the City Attorney's Tobacco Enforcement Program. Funding will also provide overtime resources for task force operations and undercover deployment. The grant provides for full cost recovery for the new positions. In addition, there will be a savings to the general fund for the time existing staff spends on the grant.

Three RFPs will be issued for: 1) a LA DATA project evaluator; 2) tobacco retailer outreach campaign regarding illegal sales to minors; and 3) multi-media youth outreach campaign regarding the perils associated with tobacco products, including e-cigarettes such as JUUL.

The California Attorney General's Office has indicated its intent to continue administering Prop. 56 funds, for which the City Attorney's Office will seek as continuation funding to sustain the LA DATA Initiative.

LA DATA CONTROLLER INSTRUCTIONS

As part of the acceptance process, we request that the City Council, subject to the approval of the Mayor:

- 1. **AUTHORIZE** the City Attorney or his designee to approve the Standard Agreement with the State of California Department of Justice for the period of June 1, 2018 to June 30, 2020, subject to the approval of the City Attorney as to form.
- 2. **ACCEPT** funding in the amount of \$5,515,140 from the State of California Department of Justice for the period June 1, 2018 to June 30, 2020.
- ADOPT the attached Resolution requested by the California Attorney General's Office for receipt of the grant award.
- 4. AUTHORIZE the City Attorney or designee to issue three RFPs: one for a tobacco retailer outreach campaign; one to develop a youth tobacco awareness multi-media campaign; and one to provide research and evaluation of the program, as well as to execute the vendor agreements between the City Attorney's Office and the selected providers;
- 5. **RESOLVE** an employment authority in the City Attorney's Office for the period October 1, 2018 to June 30, 2020, for one Administrative Coordinator I (0567) position is approved;
- 6. **RESOLVE** an employment authority in the City Attorney's Office for the period October 1, 2018 to June 30, 2020, for one Deputy City Attorney II (0595) position is approved;
- 7. **RESOLVE** an employment authority in the City Attorney's Office for the period October 1, 2018 to June 30, 2020, for one Investigator III (0544) position is approved;
- 8. **APPROVE** the City cash and in-kind match and additional contribution in the amount of \$73,442 for the period of June 1, 2018 through June 30, 2020.
- 4. AUTHORIZE the Controller to:
 - a. Establish a receivable within Fund 368 in the amount of \$5,515,140 from the State of California Department of Justice
 - b. Establish a new appropriation account within Fund 368 as follows:

Account 12R642 - LA DATA Program - \$5,515,140

c. Transfer \$733,220 from Fund 368, Account 12R642 - LA DATA Program to Fund 100, Department 12, Account 001010 – Salaries General.

- d. Transfer \$755,540 from Fund 368, Account 12R642 LA DATA Program to Fund 100, Department 70, Account 001092 Sworn Overtime
- e. Upon approval of expenses and receipt of grant funds, transfer up to \$822,962 from Fund 368, Account 12R642 to Fund 100, Department 12, Revenue Source 5361 Reimbursement related costs, Other as reimbursement for fringe benefits and indirect costs related to the LA DATA project for the period June 1, 2018 to June 30, 2020.
- 5. **AUTHORIZE** the City Council to Instruct the City Clerk to place on Council Calendar for July 1, 2019, the following action relative to the LA DATA PROGRAM:

That the City Council, subject to the approval of the Mayor, **AUTHORIZE** the Controller to:

- a. Transfer \$653,191 from Fund 368, Department 12, Account 12R642 LA DATA program to Fund 100, Department 12, Account 001010 Salaries General.
- b. Transfer \$743,890 from Fund 368, Department 12, Account 12R642 LA DATA Program to Fund 100, Department 70, Account 001092- Sworn Overtime.
- 6. **AUTHORIZE** the City Attorney to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer and instruct the Controller to implement the instructions.

Recipient Department				- A	Land Control
This Grant Award is: [] New	[] Continuation/Renewal		[] Supplemental	[]Subal	location
Grants Coordinator:	Janette Flintoft	E-Mail:	janette.flintoft@lacity.org	Phone:	310-570-0686
Project Manager:	Celina Porras	E-Mail:	celina.porras@lacity.org	Phone:	213-202-5576
Department/Bureau/Agency:	City Attorney			Date:	07/11/2018

Grant Informatio	n		U	X = = 1	L'And A.			MALE I
Name of Grantor:			Pass Through Agency:					
California Departmen	t of Justice			No. of the second state of	STORES OF STATE OF ST			
Grant Program Title:				Notification of Award Date:				
TOBACCO LAW EN	ORCEMEN	IT GRANT PROGRA	M - 2017/18	A TYPING OF THE PROPERTY OF THE PARTY OF THE	W. W			7/2/2018
Funding Source (Public / Grant Type:			Funds Disbursement: Agency's Grant ID:					
State		Competitive/Discretionary		Reimbursement		CFDA#:		
7.77				A STATE OF THE STA			Other ID#:	
							eCivis ID#:	LAC00119
Match Requirement:		None		Amount:		\$0.00	%Match	0
Match Type:		N/A		Identify So	urce of Match:	Indirect co	sts beyond 5% cap.	
Fiscal Information:	Awarded F	unds:	Match/In-Kind Funds:		Additional/Leverage	Funds:	Total Project Budget:	
	\$5,515,140	0.00			THE ART OF THE PERSON NAMED IN COLUMN TO SERVICE OF THE PERSON NAMED IN COLUMN	73,442	The state of the s	5,588,582

Category	Awarded	Match	Additional	Explanation
Personnel	Tability of the state of the st	100 mm	71165	The second secon
Salaries	307	2,344		
Deputy City Attorney II (new)	\$301,826.00	\$0.00		FY 18-19 \$149,271 x 100% FTE
Administrative Coordinator I (new)	\$173,806.00	\$0.00		FY 18-19 \$86,903 x 100% FTE
Investigator III (new)	\$193,308.00	\$0.00		FY 18-19 \$96,654 x 100% FTE
Administrative Coordinator II (GP)	\$176,275.00	\$0.00		FY 18-19 \$102,563 x 85% FTE
Legal Clerk II (PH)	\$114,944.00	\$0.00		FY 18-19 \$56,689 x 100% FTE
Administrative Coordinator I (JK)	\$69,230.00	\$0.00		FY 18-19 \$75,878 x 45% FTE
Administrative Coordinator III (NM)	\$61,240.00	\$0.00		FY 18-19 \$121,146 x 25% FTE
Deputy City Attorney IV (CP)	\$162,973.00	\$0.00		FY 18-19 \$200,949 x 40% FTE
Assistant City Attorney (WR)	\$22,357.00	\$0.00		FY 18-19 \$220,535 x 5% FTE
Deputy City Attorney III (JF)	\$19,273.00	\$0.00		FY 18-19 \$190,112 x 5% FTE
Administrative Coordinator IV (RW)	\$30,025.00	\$0.00		FY 18-19 \$150,127 x 20% FTE
Administrative Coordinator III (AL)	\$48,458.00	\$0.00		FY 18-19 \$121,146 x 40% FTE
Administrative Coordinator II (IP)	\$7,820.00	\$0.00		FY 18-19 \$78,196 x 10% FTE
Administrative Coordinator II (NC)	\$4,876.00	\$0.00		FY 18-19 \$97,155 x 5% FTE
Overtime	The second secon			CONTROL OF THE PROPERTY OF THE
LAPD Tobacco Task Force Supervisor	\$124,300.00	\$0.00		\$110/hour x 560 hrs (yr 1); 570 hrs (yr 2)
LAPD Tobbacco Task Force Team	\$1,375,130.00	\$0.00		\$85/hour x 8,164 hrs (yr 1); 8,014 hrs (yr 2
Benefits	The state of the s			The second secon
Deputy City Attorney II (new)	\$119,130.00	\$0.00		CAP 38 Fringe Benefits @ 39.47%
Administrative Coordinator I (new)	\$68,602.00	\$0.00		FY 18-19 \$86,903 x 100% FTE
Investigator III (new)	\$76,298.00	\$0.00		FY 18-19 \$86,903 x 100% FTE
Administrative Coordinator II (GP)	\$69,575.00	\$0.00		FY 18-19 \$102,563 x 85% FTE
Legal Clerk II (PH)	\$45,368.00	\$0.00		FY 18-19 \$56,689 x 100% FTE
Administrative Coordinator I (JK)	\$27,325.00	\$0.00		FY 18-19 \$75,878 x 45% FTE
Administrative Coordinator III (NM)	\$24,171.00	\$0.00		FY 18-19 \$121,146 x 25% FTE
Deputy City Attorney IV (CP)	\$64,325.00	\$0.00		FY 18-19 \$200,949 x 40% FTE
Assistant City Attorney (WR)	\$8,824.00	\$0.00		FY 18-19 \$220,535 x 5% FTE x 45.62%
Deputy City Attorney III (JF)	\$7,607.00	\$0.00		FY 18-19 \$190,112 x 5% FTE x 45.62%
Administrative Coordinator IV (RW)	\$11,851.00	\$0.00		FY 18-19 \$150,127 x 20% FTE
Administrative Coordinator III (AL)	\$19,126.00	\$0.00		FY 18-19 \$121,146 x 40% FTE
Administrative Coordinator II (IP)	\$3,087.00	\$0.00	7 * *	FY 18-19 \$78,196 x 10% FTE
Administrative Coordinator II (NC)	\$1,917.00	\$0.00		FY 18-19 \$97,155 x 5% FTE
Equipment	1			The second secon
Supplies				
Office Furniture - Desks and Chairs	\$4,000.00	\$0.00		4 x \$1,000
Computer Workstation and Printers	\$8,000.00	\$0.00		4 x \$2,000
Computer Tablet	\$7,200.00	\$0.00		4 x \$1,800

High Performance Camera	\$3,995.00	\$0.00	30	1 x \$3,995
Software Licensing (Photoshop)	\$250.00	\$0.00		2 x \$125
Software Licensing (GIS)	\$5,000.00	\$0.00		1 x \$5,000
Office Supplies	\$4,400.00	\$0.00		2 years x \$2,200/Yr
Printing	\$4,800.00	\$0.00		2 Years x \$2,400/Yr
Postage	\$1,000.00	\$0.00		2 Years X \$500/Yr
Parking	\$13,200.00	\$0.00		2 Years x \$6,600/Yr
Travel				A DE MARIE TO THE SECOND SECON
Travel and Training	***************************************			
DQT Sponsored Events - TBD	\$3,792.00	\$0.00		Airfare - \$500 x 2
Contractual Services		And the second s		TO THE RESIDENCE OF THE PARTY O
Contractual Services				
Contract Services - Database	\$240,000.00	\$0.00		\$120.000/Yr x 2 Years
Contract Services - Marketing/Graphic	\$1,310,700.00	\$0.00		\$1,110,700 x 1 yr to develop tobacco multi-media;
Contract Services - Program Evaluation	\$200,000.00	\$0.00		\$100,000/Yr x 2 Years
Other	W. W. W. S. C.			
Administrative Costs			42.07	
Central Services and Department Admn per CAP 38 of 25.18%	\$275,756.00	50,383	ı	Annual salary x 25.18%; capped @ 5% by grantor
Total	\$5,515,140.00		73,442	

Descriptive Title of Funded Project: LA DATA (Decreasin Performance Period Start/End Dates (Month/Day/Year):		LA DATA (Decre	easing Access to Tobacco by Adolescents)	
		Day/Year):	Citywide: Yes	
Start:	06/01/2018	End:	06/30/2020	Affected Council District(s):
Berger of the Control	to design the second party . No. 1	COMMETTS OF 1 PM IN	17 7 1 707 1.1	Affected Congressional District(s):
Purpose	: Reduce tobacco acces	s, use, and	l illegal sales to m	ninors
Identify	Internal Partners (City Dep	ot/Bureau/A	gency): LAPD	
	COL MERCE STORM, MATERIAL STORM PROCESSOR PROCESSOR STORE STORE STORES AND	emoletis region in an emole A.F. are	Character Section (1994 A Section 1994) Add (Married Section 1994)	, and the second
Identify	External Partners:			

Summary

Please provide a project summary including goals, objectives (metrics), specific outcomes, and briefly describe the activities that will be used to achieve these goals. You may attach an additional sheet of paper if necessary.

Tobacco retailer enforcement, hookah lounge enforcement, and outreach by the LA City Attorney's Office. Additional program features will include establishing a tobacco retailer task forc and increased citywide illegal tobacco sales investigations/enforcement by LAPD.

Recommendations

Please provide a complete list of necessary actions for implementation, including acceptance of the award by the City, Controller instructions for fund and accounts set-up, coordination of project activities (such as contract and position authorities).

Please see attached instructions.

Fiscal Impact Statement

Please describe how the acceptance of this grant will impact the General Fund. Provide details on any additional funding that may be required to implement the project/program funded by this grant.

All existing positions were included in the approved FY 2018/19 budget. There is a \$73,442 general fund impact resulting from the grantor's 5% cap on indirect cost reimbursement.

Acceptance Packet

[] Grant Award Notification and Acceptance	[] Copy of Award Notice	
[] Grant Project Cost Breakdown (Excel Document)	X Copy of Grant Agreement (if applicable)	
X Detail of Positions and Salary Costs (Excel Document)	[] Additional Documents (if applicable)	
Department Head Name:	Department Head Signature: Date:	
	10.700	
	For CAO Use Only	LV.
Janette Flintoft The Office of the City Administrative Officer, Grants Oversight Uni Packet is:	For CAO Use Only has reviewed the information as requested, and has determined that the Acce	ptance
The Office of the City Administrative Officer, Grants Oversight Uni	has reviewed the information as requested, and has determined that the Acce	ptance
The Office of the City Administrative Officer, Grants Oversight Uni Packet is:	has reviewed the information as requested, and has determined that the Acce to appropriate CAO analyst	eptance
The Office of the City Administrative Officer, Grants Oversight Uni Packet is: [] Complete The Acceptance Packet has been forwards	has reviewed the information as requested, and has determined that the Acce to appropriate CAO analyst	ptance

LOS ANGELES CITY COUNCIL RESOLUTION

Proposition 56 Grant

WHEREAS the Los Angeles City Attorney's Office desires to participate in the Proposition 56 grant program administered by the California Attorney General's Office to establish LA DATA ("Decreasing Adolescent Tobacco Access). In partnership with the Los Angeles Police Department, LA DATA will feature aggressive tobacco retailer enforcement, hookah lounge enforcement/abatement, and widespread youth outreach as coordinated through a new anti-tobacco task force. LA DATA will also feature an intensive, multi-media outreach campaign to address youth centered tobacco use entitled "Join the Conversation."

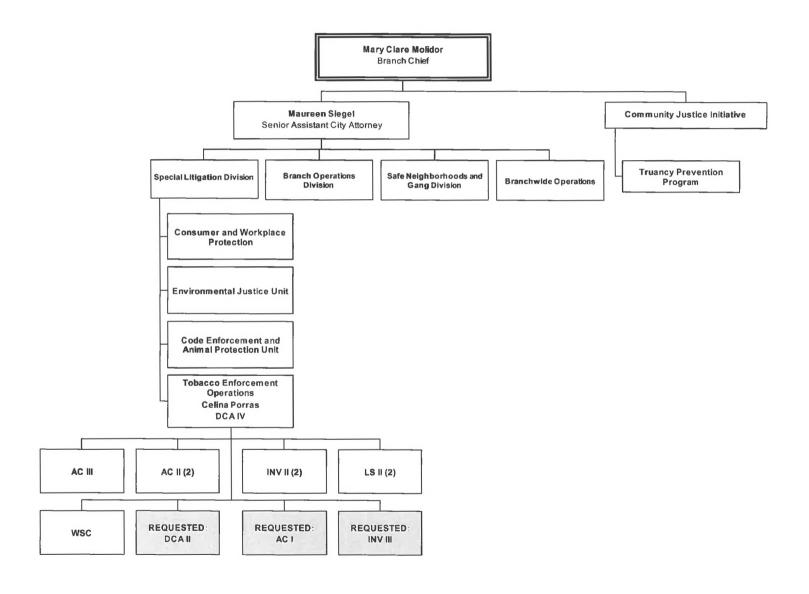
NOW, THEREFORE, BE IT RESOLVED that the *City Attorney, Michael N. Feuer*, be authorized on behalf of the *City of Los Angeles* to enter in the Grant Agreement with the California Attorney General's Office, including any amendments thereof.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

BE IT FURTHER RESOLVED that the *Los Angeles City Attorney's Office* agrees to abide by the terms and conditions of the Grant Agreement as set forth by the California Attorney General's Office.

PASSED AND ADOPTED on the following vote of the City Council of the City of	Los Angeles, to wit:	by
Ayes:		
Noes:		
Absent:	~	
Signature:		

Criminal & Special Litigation Branch



Form PDES	3 (Rev. 7/87)	POSITION DESCRIPTION OF Los Angeles	RIPTION		DO NOT USE THIS SPACE
1. Name o	f Employee:	2. Employee's Present Class Title	Code:	Present Salary or Wage Rate	
	for Preparing Description: PAR (NEW)	■ New Position □ Change in Existing Posit		ine Report of Duties ew for Proper Allocation	Date Prepared: 5/25/2018
	n of office or place of work: Il East, 5 th Floor – Los Ang		6. Name of D		
7. Name and	d title of the person from wh	nom you ordinarily receive instruction	s and who supe	rvises or reviews your work:	
Name: C	Celina Porras	Title: Supervisor, Tobacco Enforc	ement Unit		
your time Using pe	and then describe the dutie	rk of this position, describing each du es that are infrequent, Be certain to to ution of the total working time. Also,	ell what is done,	how it is done and what materia	als or equipment are used.
PERCENT OF TIME	100%		DUTIES		
100% (overall)	The new DCA w filing referrals r DCA will also pl Task Force role	vill perform prosecutor related to retail tobacco lay a central DATA (Dec through coordination tegies to address illega	al functio and hool creasing <i>f</i> of multi-a	kah lounge enforcer Adolescent Tobacco gency stakeholders	nent. The Access) and
	participation in	nookah-related cases c the development of a t am and creation of a h	obacco-s	oecific curriculum fo	or the new
			-		
9. How lon	g have the duties been sub	stantially as described above? N/A (new position)		
		perated and any unusual or hazardou			
	of time spent supervising (t	training and evaluating employees, a	ssigning and rev	riewing work). N/A	
	the number of amplement			3	
io. Toorany .		supervised by class titles. N/A are my own and to the best of my kno	wledge are accu		

ITEMS TO BE FILLED IN BY THE IMMEDIATE SUPERVISOR

14.	Indicate in what respects if any the duties and responsibil	lities on the other side are not sufficiently or	accurately described. N/A
15.	SUPERVISION RECEIVED: Describe the nature, frequeiemployee's work is assigned and reviewed. The new DC ongoing supervision consistent with the management of the supervision consistent with the supervision consistency w	A will be a direct report to the Tobacco Enfo	program supervisor and receive
16.	REQUIREMENTS. Indicate the minimum requirements to (a) Education (include specific matter). Attorney licensed (b) Experience (type and length; list appropriate city class	d to practice law in California.	un-related cases preferred.
17.	PHYSICAL REQUIREMENTS. Check below all physical	capabilities needed to do this job. N/A	Hours pe week
	Strength to:LiftPushPull Average weight Heaviest weight Climbing (stairs, ladders, poles) How far Face severe work conditions Outdoorson/near water	SPECIAL NEED FOR:Vision. to read fine print/numbersHearing, for telephones/alarmsBalance, for working heights Other/explain	EXTENSIVE USE OF: Legs, for walking/standingHands and fingersBack, for strenuous labor Other/explain
	Other/explain (a) List any alternative methods or devices that can be u	sed to aid in meeting the physical requirem	ents checked above.
18.	RESPONSIBILITIES (a) Policy and Methods: N/A (b) Materials or Products: Describe the responsibility for	r bringing about economies and /or preventi	ng losses through effective handling, processing
	or storing of materials or products, or through planning		
	(c) Machinery and equipment: Describe the responsibility or engineering in connection with the same; indicate losses or achieving economies. N/A.		
	(d) Money: Describe the responsibility for and access to funds; indicate the average value of negotiables hand Is position bonded? N/A		
	(e) Personal Contacts: Describe the purpose and freque types of contacts, purpose thereof, and the importar including, but not limited to, Los Angeles Police Dep In addition, the DCA will work with the community a parameters.	nce of persons contacted. The DCA will inte partment, Los Angeles County District Attorr	rface with various law enforcement partners, ney's Office, and United States Attorney's Office.
	(f) Records and reports: Describe the records and reportakes in respect thereto. The DCA will track, input a		
Sig	nature of the immediate supervisor	Celina Porras Da	te
Cla	ss Title	Ex	tension
Sigi	nature of department head	Da	te

Form PDES	S 3 (Rev. 7/87)	POSITION DESCR City of Los Angeles	RIPTION		DO NOT USE THIS SPACE
1. Name	of Employee:	Employee's Present Class Title/	Code:	Present Salary or Wage Rate	
	n for Preparing Description: PAR (NEW)	■ New Position □ Change in Existing Posit		tine Report of Duties iew for Proper Allocation	Date Prepared: 5/25/2018
	on of office or place of work: all East, 5 th Floor – Los An		6. Name of E City Attor		
7. Name ar	nd title of the person from wh	nom you ordinarily receive instruction	s and who supe	ervises or reviews your work:	
Name:	Celina Porras	Title: Supervisor, Tobacco Enforce	cement Unit		
your tim Using p	e and then describe the duti	rk of this position, describing each du les that are infrequent, Be certain to te ution of the total working time. Also,	ell what is done,	, how it is done and what materi	als or equipment are used.
PERCENT OF TIME	100%		DUTIES		
100%		Il perform will provide a		ativo cunnord for DA	ΤΛ
(overall)		olescent Tobacco Acce			
	maintaining cal	endars, coordination o	f outreach	n presentations, and	l handling
	_	s/calls for inquiry. The			_
		the following: IT consufirm for outreach; and			-
		sible for tracking all gra			
		andling purchase order			
	equipment.				
		estantially as described above? N/A (
		perated and any unusual or hazardou			
		training and evaluating employees, as	ssigning and rev	viewing work). N/A	
		supervised by class titles. N/A			
13. certify	that the above statements a	are my own and to the best of my know	wledge are accı	urate and complete.	
Signature _		Date		Extension	
· · · · · · · ·		2010			

ITEMS TO BE FILLED IN BY THE IMMEDIATE SUPERVISOR

	14. in	dicate in what respects if any the duties and responsibili	ties on the other side are not sufficiently or	accurately described. N/A			
(a) Education (include specific matter). Attorney licensed to practice law in California. (b) Experience (type and length; list appropriate city classes, if any). Prior experience prosecuting gun-related cases preferred. 17. PHYSICAL REQUIREMENTS. Check below all physical capabilities needed to do this job. N/A Strength to: Lift Push Push Pull Average weight Leaviest weight Vision, to read fine printhrumbers Legs, for walking/standing Hands and fingers Hearing, for telephones/alarms Balance, for working heights Outdoors on/near water Other/explain (a) List any alternative methods or devices that can be used to ald in meeting the physical requirements checked above. 18. RESPONSIBILITIES (a) Policy and Methods: N/A (b) Materials or Products: Describe the responsibility for bringing about economies and /or preventing losses through effective handling, proces or storing of materials or products, or through planning or engineering in connection with same. N/A (c) Machinery and equipment: Describe the responsibility for the operation, use, repair or care of machinery, equipment, or facilities, or for plan or engineering in connection with the same; indicate the size and kind of such machinery and equipment, describe the opportunity for preventionses or achieving economies. N/A. (d) Money: Describe the responsibility for and access to cash, stamps or other negotiables, or the responsibility for authorizing the expenditure funds; indicate the average value of negotiables handled each month, or the amounts which are authorized to be expended each month. Is position bonded? N/A (e) Personal Contacts: Describe the purpose and frequency of personal contact with others, both within and outside the organization; indicate types of contacts, purpose thereof, and the importance of persons contacted. The DCA will interface with various law enforcement partners including, but not limited to, tos Angeles Police Department, tos Angeles County District Attorney's Office, and United States Attorney's Office are as deemed	e	employee's work is assigned and reviewed. The new DCA will be a direct report to the Tobacco Enforcement Program supervisor and receive					
Strength to: Lift Push Pull Average weight Heaviest weight Vision, to read fine printhumbers Legs, for walking/standing Hands and fingers Dearwing (stairs, ladders, poles) Average weight Heaviest weight Vision, to read fine printhumbers Legs, for walking/standing Hands and fingers Back, for strenuous labor Other/explain Outdoors on/near water Other/explain Other/explain Other/explain (a) List any alternative methods or devices that can be used to aid in meeting the physical requirements checked above. 18. RESPONSIBILITIES (a) Policy and Methods: N/A (b) Materials or Products: Describe the responsibility for bringing about economies and /or preventing losses through effective handling, proces or storing of materials or products, or through planning or engineering in connection with same. N/A (c) Machinery and equipment: Describe the responsibility for the operation, use, repair or care of machinery, equipment, or facilities, or for plaid or engineering in connection with the same; indicate the size and kind of such machinery and equipment; describe the opportunity for preveit losses or achieving economies. N/A. (d) Money: Describe the responsibility for and access to cash, stamps or other negotiables, or the responsibility for authorizing the expenditure funds; indicate the average value of negotiables handled each month, or the amounts which are authorized to be expended each month. Is position bonded? N/A (e) Personal Contacts: Describe the purpose and frequency of personal contact with others, both within and outside the organization: Indicate it types of contacts, purpose thereof, and the importance of persons contacted. The DCA will interface with various law enforcement partners including, but not limited to, Los Angeles Police Department, Los Angeles County District Altorney's Office, and United States Attorney's Office. and United States Attorney's							
Strength to: Lift Push Pull Average weight Heaviest weight Vision, to read fine printhumbers Legs, for walking/standing Hearing, for telephones/alarms Balance, for working heights Other/explain Other/explain Other/explain Balance, for working heights Other/explain Balance, for working heights Other/explain (a) List any alternative methods or devices that can be used to aid in meeting the physical requirements checked above. 18. RESPONSIBILITIES (a) Policy and Methods: N/A (b) Materials or Products: Describe the responsibility for bringing about economies and /or preventing losses through effective handling, proces or storing of materials or products, or through planning or engineering in connection with same. N/A (c) Machinery and equipment: Describe the responsibility for the operation, use, repair or care of machinery, equipment, or facilities, or for plan or engineering in connection with the same; indicate the size and kind of such machinery and equipment; describe the opportunity for preve losses or achieving economies. N/A. (d) Money: Describe the responsibility for and access to cash, stamps or other negotiables, or the responsibility for authorizing the expenditure funds; indicate the average value of negotiables handled each month, or the amounts which are authorized to be expended each month. Is position bonded? N/A (e) Personal Contacts: Describe the purpose and frequency of personal contact with others, both within and outside the organization; Indicate to types of contacts, purpose thereof, and the importance of persons contacted. The DCA will interface with various law enforcement partners including, but not limited to, tos Angeles Police Department, Los Angeles Police with various law enforcement partners including, but not limited to, tos Angeles Police Department, Los Angeles Police outputy District Altorney's Office, and United States Altorney	(b	Experience (type and length; list appropriate city class	ses, if any). Prior experience prosecuting g	un-related cases preferred.			
Strength to: Lift Push Pull Average weight Heaviest weight Vision, to read fine print/numbers Legs, for walking/standing (stairs, ladders, poles) How far Balance, for working heights Other/explain Other/explain (a) List any alternative methods or devices that can be used to aid in meeting the physical requirements checked above. 18. RESPONSIBILITIES (a) Policy and Methods: N/A (b) Materials or Products: Describe the responsibility for bringing about economies and /or preventing losses through effective handling, proces or storing of materials or products, or through planning or engineering in connection with same. N/A (c) Machinery and equipment: Describe the responsibility for the operation, use, repair or care of machinery, equipment, or facilities, or for plain or engineering in connection with the same; indicate the size and kind of such machinery and equipment; describe the opportunity for preventing losses or achieving economies. N/A. (d) Money: Describe the responsibility for and access to cash, stamps or other negotiables, or the responsibility for authorizing the expenditure funds; indicate the average value of negotiables handled each month, or the amounts which are authorized to be expended each month. Is position bonded? N/A (e) Personal Contacts: Describe the purpose and frequency of personal contact with others, both within and outside the organization; Indicate types of contacts, purpose thereof, and the importance of persons contacted. The DCA will interface with various law enforcement partners including, but not limited to, Los Angeles Police Department, Los Angeles County District Altorney's Office, and United States Attorney's Oil in addition, the DCA will work with the community and other stakeholders within the CGIC area as deemed appropriate by the project parameters. (f) Records and reports: Describe the records and reports, including the kind and value of records in descriptive terms, and the action employed takes in respect thereto. The DCA will track, input and maintain data	17. P	HYSICAL REQUIREMENTS. Check below all physical of	capabilities needed to do this job. N/A	Hours p week			
Other/explain (a) List any alternative methods or devices that can be used to aid in meeting the physical requirements checked above. 18. RESPONSIBILITIES (a) Policy and Methods: N/A (b) Materials or Products: Describe the responsibility for bringing about economies and /or preventing losses through effective handling, processor storing of materials or products, or through planning or engineering in connection with same. N/A (c) Machinery and equipment: Describe the responsibility for the operation, use, repair or care of machinery, equipment, or facilities, or for plain or engineering in connection with the same; indicate the size and kind of such machinery and equipment; describe the opportunity for preventionses or achieving economies. N/A. (d) Money: Describe the responsibility for and access to cash, stamps or other negotiables, or the responsibility for authorizing the expenditure funds; indicate the average value of negotiables handled each month, or the amounts which are authorized to be expended each month. Is position bonded? N/A (e) Personal Contacts: Describe the purpose and frequency of personal contact with others, both within and outside the organization; Indicate the types of contacts, purpose thereof, and the importance of persons contacted. The DCA will interface with various law enforcement partners including, but not limited by Los Angeles Police Department, Los Angeles County District Attorney's Office, and United States Attorney's Office,	-	Average weight Heaviest weight Climbing (stairs, ladders, poles) How far Face severe work conditions	Vision, to read fine print/numbers Hearing, for telephones/alarms Balance, for working heights	EXTENSIVE USE OF:Legs, for walking/standingHands and fingersBack, for strenuous labor			
(a) Policy and Methods: N/A (b) Materials or Products: Describe the responsibility for bringing about economies and /or preventing losses through effective handling, proces or storing of materials or products, or through planning or engineering in connection with same. N/A (c) Machinery and equipment: Describe the responsibility for the operation, use, repair or care of machinery, equipment, or facilities, or for plat or engineering in connection with the same; indicate the size and kind of such machinery and equipment; describe the opportunity for prever losses or achieving economies. N/A. (d) Money: Describe the responsibility for and access to cash, stamps or other negotiables, or the responsibility for authorizing the expenditure funds; indicate the average value of negotiables handled each month, or the amounts which are authorized to be expended each month. Is position bonded? N/A (e) Personal Contacts: Describe the purpose and frequency of personal contact with others, both within and outside the organization; Indicate the types of contacts, purpose thereof, and the importance of persons contacted. The DCA will interface with various law enforcement partners including, but not limited to, Los Angeles Police Department, Los Angeles County District Attorney's Office, and United States Attorney's Office, and United States Attorney's Office, parameters. (f) Records and reports: Describe the records and reports, including the kind and value of records in descriptive terms, and the action employed takes in respect thereto. The DCA will track, input and maintain data for program reporting purposes. Signature of the immediate supervisor			sed to aid in meeting the physical requireme	ents checked above	_		
types of contacts, purpose thereof, and the importance of persons contacted. The DCA will interface with various law enforcement partners including, but not limited to, Los Angeles Police Department, Los Angeles County District Attorney's Office, and United States Attorney's Office In addition, the DCA will work with the community and other stakeholders within the CGIC area as deemed appropriate by the project parameters. (f) Records and reports: Describe the records and reports, including the kind and value of records in descriptive terms, and the action employed takes in respect thereto. The DCA will track, input and maintain data for program reporting purposes. Signature of the immediate supervisor		 b) Machinery and equipment: Describe the responsibility or engineering in connection with the same; indicate the losses or achieving economies. N/A. d) Money: Describe the responsibility for and access to funds; indicate the average value of negotiables hand. 	by for the operation, use, repair or care of mathe size and kind of such machinery and equal cash, stamps or other negotiables, or the re	achinery, equipment, or facilities, or for plann uipment; describe the opportunity for preventi esponsibility for authorizing the expenditure of	ng		
takes in respect thereto. The DCA will track, input and maintain data for program reporting purposes. Signature of the immediate supervisor Celina Porras Date Class Title Extension	(•	types of contacts, purpose thereof, and the importan including, but not limited to, Los Angeles Police Dep In addition, the DCA will work with the community at	ice of persons contacted. The DCA will inter artment, Los Angeles County District Attorn	face with various law enforcement partners, ey's Office, and United States Attorney's Offic			
Class Title Extension	(1						
Class Title Extension	Signat	ure of the immediate supervisor	Celina Porras Dat	e			
	-						
	Signat						

Form PDES 3 (Rev. 7/87) POSITION DESCRIPTION City of Los Angeles DO NOT US		DO NOT USE THIS SPACE			
1. Name	e of Employee:	2. Employee's Present Class Title/	Code:	Present Salary or Wage Rate	
	on for Preparing Description: stigator III PAR (NEW) n	New Position Change in Exi	☐ Rout sting Pq=jtion	ine Report of Duties Review for Proper	Date Prepared: 5/25/2018
	ion of office or place of work: Hall East, 5 th Floor – Los Ang		6. Name of E City Attor		
7. Name	and title of the person from wh	nom you ordinarily receive instructions	s and who supe	rvises or reviews your work:	
Name:	Celina Porras	Title: Supervisor, Tobacco Enforce	ement Unit		
your tir Using	me and then describe the duti	rk of this position, describing each du es that are infrequent, Be certain to te ution of the total working time. Also, i	ell what is done,	how it is done and what materi	als or equipment are used.
PERCEN' OF TIME	100%		DUTIES		
	preparing repor Additional dutie	rinvestigations with law rts and collecting evide es will include providing rship and tobacco pern	nce for al g investig	I tobacco-related fil atory support to res	ings. earch
9. How l	ong have the duties been sub	estantially as described above? N/A (new position)		
		perated and any unusual or hazardous			
		training and evaluating employees, as	ssigning and rev	viewing work). N/A	
		supervised by class titles. N/A are my own and to the best of my know	vledge are acci	urate and complete.	
.5. 100111	y and and above duternelles c	and the time to the book of the know		and complete.	
Signature		Date		Extension	

ITEMS TO BE FILLED IN BY THE IMMEDIATE SUPERVISOR

14.	Indicate in what respects if any the duties and responsib	pilities on the other side are not sufficiently or	accurately described. N/A	
15.	SUPERVISION RECEIVED: Describe the nature, freque employee's work is assigned and reviewed. The new Do ongoing supervision consistent with the management of	CA will be a direct report to the Tobacco Enf	orcement Program supervisor and receiv	
16.	REQUIREMENTS. Indicate the minimum requirements (a) Education (include specific matter). Attorney license			
	(b) Experience (type and length; list appropriate city cla	asses, if any). Prior experience prosecuting o	gun-related cases preferred.	
17.	PHYSICAL REQUIREMENTS. Check below all physica	al capabilities needed to do this job. N/A	н	ours pe week
	Strength to:LiftPushPull Average weightHeaviest weightClimbing (stairs, ladders, poles) How farFace severe work conditions	SPECIAL NEED FOR:Vision, to read fine print/numbersHearing, for telephones/alarmsBalance, for working heights Other/explain	EXTENSIVE USE OF:Legs, for walking/standingHands and fingersBack, for strenuous labor Other/explain	-
	Outdoorson/near water Other/explain (a) List any alternative methods or devices that can be			
	 (b) Materials or Products: Describe the responsibility for or storing of materials or products, or through plann (c) Machinery and equipment: Describe the responsibility or engineering in connection with the same; indicate losses or achieving economies. N/A. (d) Money: Describe the responsibility for and access the product of the product of the product of the planning of the product of the product of the product of the planning of the product of the produ	ility for the operation, use, repair or care of me the size and kind of such machinery and educate cash, stamps or other negotiables, or the negotiables,	N/A achinery, equipment, or facilities, or for quipment; describe the opportunity for pre- responsibility for authorizing the expendit	planning eventing ure of
	funds; indicate the average value of negotiables had is position bonded? N/A	ndied each month, or the amounts which are	authorized to be expended each month.	
	(e) Personal Contacts: Describe the purpose and freque types of contacts, purpose thereof, and the importa- including, but not limited to, Los Angeles Police De- in addition, the DCA will work with the community parameters.	ance of persons contacted. The DCA will inte epartment, Los Angeles County District Attor	rface with various law enforcement partners's Office, and United States Attorney's	iers,
	(f) Records and reports: Describe the records and rep takes in respect thereto. The DCA will track, input			oyee
Sia-	nature of the immediate supervisor	Celina Porras Da	ato.	
	Title		tension	
	nature of department head		ate	
2,91				